

Please Contact James Draper

Extension 318

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## **GRANTS WORKING PARTY**

Thursday 29 November 2018 at 5.00 pm

Meeting Room 1 - Ryedale House, Malton, North Yorkshire YO17 7HH

## **Agenda**

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- 1 Emergency Evacuation Procedures
- 2 Apologies for Absence
- 3 Urgent Business

To receive notice of any urgent business which the Chairman considers should be dealt with at the meeting as a matter of urgency by virtue of Section 100B(4)(b) of the Local Government Act 1972.

- 4 Declarations of Interest
- 5 Section 106 Grant Application S106 009 Malton Community Sports Centre Fitness Suite (Pages 3 6)

Pages 303 to 358 of the agenda for 5 November 2018 refers

6 Any other business that the Chairman decides is urgent